



## Description of Services Ordered and Certification DRAFT Form 471

### FCC Form 471

#### Application Information

|                     |                           |                            |            |
|---------------------|---------------------------|----------------------------|------------|
| <b>Nickname</b>     | Viscal Year 2016 Form 471 | <b>Application Number</b>  | 161061575  |
| <b>Funding Year</b> | 2016                      | <b>Category of Service</b> | Category 1 |

#### Billed Entity

GREENSBORO FREE LIBRARY  
53 WILSON STREET GREENSBORO VT 05841  
802-533-2531

#### Contact Information

Mary Lee Metcalf  
802-533-2531  
greensborofree@yahoo.com

|                                |            |
|--------------------------------|------------|
| <b>Billed Entity Number</b>    | 228134     |
| <b>FCC Registration Number</b> | 0013022512 |
| <b>Applicant Type</b>          | Library    |

#### Entity Information

##### Library Entity - Details

| BEN    | Name                    | FSCS Code | Locale Code | Urban/Rural | Total Square Footage | School District Name                   | School District BEN | Library Attributes |
|--------|-------------------------|-----------|-------------|-------------|----------------------|--|---------------------|--------------------|
| 228134 | GREENSBORO FREE LIBRARY |           |             | Rural       | 5996                 | ORLEANS SOUTHWEST SUPERVISORY UNION 35 | 122190              | Public Library     |

#### Related Entity Information

##### Discount Rate

| Associated School District Full-time Enrollment | Associated School District NSLP Count | Associated School District NSLP Percentage | Library Urban/Rural Status | Category One Discount Rate | Category Two Discount Rate | Voice Discount Rate |
|---|---------------------------------------|--|----------------------------|----------------------------|----------------------------|---------------------|
| 996   | 637                                   | 64.0%                                      | Rural                      | 80%                        | 80%                        | 40%                 |

#### Funding Request for FRN #1699143815

|                                  |       |
|----------------------------------|-------|
| <b>Funding Request Nickname:</b> | Erate |
| <b>Service Type:</b>             | Voice |

#### Agreement Information - Contract

|                        |   |                       |            |
|------------------------|---|-----------------------|------------|
| <b>Contract Number</b> | 1 | <b>Account Number</b> | 8025332531 |
|------------------------|---|-----------------------|------------|

**User-entered Establishing FCC Form 470#** 753270001286565

**Was an FCC Form 470 posted for the product and/or services you are requesting?** Yes

**Award Date** June 14, 2012

**How many bids were received for this contract?** 0

**What is the service start date?** July 01, 2016

**Service Provider** FairPoint Vermont, Inc (formerly dba Northland Tele Co of Vt (SPN: 143001313)

**Based on State Master Contract?** No

**Based on a multiple award schedule?** No

**Includes Voluntary Extensions?** No

**Remaining Voluntary Extensions**

**Total Remaining Contract Length**

**What is the date your contract expires for the current term of the contract?** July 01, 2017

## Pricing Confidentiality

**Is there a statute, rule, or other restriction which prohibits publication of the specific pricing information for this contract?** No

## Narrative

Internet access and/or telecommunications

## Line Item # 1699143815.001

## Product and Service Details

**Function** Voice

**Type of Connection** Local/Long Distance Service

## Cost Calculation for FRN Line Item # 1699143815.001

| Monthly Cost                            |            |
|---|------------|
| Monthly Recurring Unit Cost             | \$19.69    |
| Monthly Recurring Unit Ineligible Costs | - \$0.00   |
| Monthly Recurring Unit Eligible Costs   | = \$19.69  |
| Monthly Quantity                        | x 1        |
| Total Monthly Eligible Recurring Costs  | = \$19.69  |
| Months of Service                       | x 12       |
| Total Eligible Recurring Costs          | = \$236.28 |
|   |            |

| One-Time Cost                                 |            |
|---|------------|
| One-time Unit Cost                            | \$0.00     |
| One-time Ineligible Unit Costs                | - \$0.00   |
| One-time Eligible Unit Cost                   | = \$0.00   |
| One-time Quantity                             | x 0        |
| Total Eligible One-time Costs                 | = \$0.00   |
| Summary                                       |            |
| Total Eligible Recurring Costs                | \$236.28   |
| Total Eligible One-time Costs                 | + \$0.00   |
| Pre-Discount Extended Eligible Line Item Cost | = \$236.28 |

## Recipients of Services

|            |                         |
|------------|-------------------------|
| <b>BEN</b> | <b>Name</b>             |
| 228134     | GREENSBORO FREE LIBRARY |

### FRN Calculation for FRN #1699143815

| Monthly Charges                               |            |
|---|------------|
| Total Monthly Recurring Charges               | \$19.69    |
| Total Monthly Ineligible Charges              | - \$0.00   |
| Total Monthly Eligible Charges                | = \$19.69  |
| Total Number of Months of Service             | x 12       |
| Total Eligible Pre-Discount Recurring Charges | = \$236.28 |

| Total Requested Amount                        |            |
|---|------------|
| Total Eligible Pre-Discount Recurring Charges | \$236.28   |
| Total Eligible Pre-Discount One-Time Charges  | + \$0.00   |
| Total Pre-Discount Charges                    | = \$236.28 |
| Discount Rate                                 | 40%        |
| Funding Commitment Request                    | = \$94.51  |

| One-Time Charges                             |          |
|--|----------|
| Total One-Time Charges                       | \$0.00   |
| Total Ineligible One-Time Charges            | - \$0.00 |
| Total Eligible Pre-Discount One-Time Charges | = \$0.00 |

### Connectivity Questions

#### Per Entity Basis Questions

Entity Name GREENSBORO FREE LIBRARY Entity Number 228134

#### What is the total bandwidth speed from this location (including non E-rate supported services)?

Download Speed 15.00 Download Speed Units Mbps  
Upload Speed 8.00 Upload Speed Units Mbps

What is the predominant connection type coming to this location? Other How sufficient is the quality of the Wi-Fi at this location? Mostly

What are your biggest barriers to having a robust internal network in your classrooms at this location? No barriers If Other, please specify

### Notice

Section 54.504 of the Federal Communications Commission's rules requires all schools and libraries ordering services that are eligible for and seeking universal service discounts to submit an application for such discounts by filing this Services Ordered and Certification Form (FCC Form 471) with the Universal Service Administrator. 47 C.F.R. § 54.504. The collection of information stems from the Commission's authority under Section 254 of the Communications Act of 1934, as amended. 47 U.S.C. § 254. The data in the report will be used to ensure that schools and libraries comply with the application requirements for universal service discounts contained in 47 C.F.R. § 54.504. Schools and libraries must file this form themselves or as part of a consortium. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The FCC is authorized under the Communications Act of 1934, as amended, to collect the information we request in this form. We will use the information you provide to determine whether approving your application for universal service discounts is in the public interest. If we believe there may be a violation or a potential violation of any applicable statute, regulation, rule or order, your application may be referred to the Federal, state, or local agency responsible for investigating, prosecuting, enforcing, or implementing the statute, rule, regulation or order. In certain cases, the information in your application for universal service discounts may be disclosed to the Department of Justice or a court or adjudicative body when (a) the FCC; or (b) any employee of the FCC; or (c) the United States Government is a party of a proceeding before the body or has an interest in the proceeding. In addition, consistent with the Communications Act of 1934, FCC regulations and orders, the Freedom of Information Act, 5 U.S.C. § 552, or other applicable law, information provided in or submitted with this form or in response to subsequent inquiries may be disclosed to the public. If you owe a past due debt to the Federal government, the information you provide may also be disclosed to the Department of the Treasury Financial Management Service, other Federal agencies and/or your employer to offset your salary, IRS tax refund or other payments to collect that debt. The FCC may also provide the information to these agencies through the matching of computer records when authorized. If you do not provide the information we request on the form, the FCC or the Universal Service Administrator may delay processing of your application for universal service discounts or may return your application without action. The foregoing Notice is required by the Paperwork Reduction Act of 1995, Pub. L. No. 104-13, 44 U.S.C. § 3501, et seq. Public reporting burden for this collection of information is estimated to average 4.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, completing, and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of

this collection of information, including suggestions for reducing the reporting burden to the Federal Communications Commission, Performance Evaluation and Records Management, Washington, DC 20554. We also will accept your comments via the email if you send them to [PRA@FCC.gov](mailto:PRA@FCC.gov). DO NOT SEND COMPLETED WORKSHEETS TO THESE ADDRESSES.